

Additions and corrections to NABU 1997/6. 7. 11. 14. –

6 : 2. The latest occurrence of the *šandabakku* is from 73 BC.

6 : 3 in fine. It is unnecessary to regard *Ar-ba-A+A* as a designation of Arameans (Ch. Habicht, ZPE 115, 1996, 130: « ... die “Araber” genannten Aramäer »).

7 : 8. < old Iran. *Šyāta-ka-.

7 : 16. « having Mithra's order » (etc.) in the sense of « following (adhering to) Mithra's order, statute ».

11. BM 26528. lines 22ff. For *ana IGI* cf. G. Frame, JCS 36 (1984), 69, n. 9. It may be compared with LB *ina mahar* (judges, cf. G. Cardascia, Les archives des Murašū, Paris 1951, 19); « before » at the beginning of lines 24, 25 is rather « witness ». - **BM 59568.** 1. 1 *BÁN*; 26. For **Hu-spara-* compare Av. *hu-zaēna-* « with good, beautiful weapon ».

14. (PTS 2005, 4f.) read [š]u-lum u TIN šá ... and translate: « ... May Šamaš and Bunene pronounce the well-being and life of my lord. As to the tent(s)/canopy/canopies about which (my) lord wrote ... ».

Ran Zadok (25-06-97)