NABU 1992-125

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Tintir V 50 – On p. 67 of Babylonian Topographical Texts I translate the ceremonial name of the Zababa Gate at Babylon, i-ze-er ár-šú, as « It Hates its Attacker », following CAD, « It-Repels-him-who-Attacks-it » (Z, p. 98). CAD's translation, which was reproduced verbatim by Gurney in his edition of Tintir V (Iraq 36 (1974), p. 45, 50), adapts a decipherment that goes back ultimately to Landsberger in ZA 41 (1933), p. 296 : « er haßt das Vordringen dagegen » (reviewing Unger's pioneering edition of the text). Von Soden adopts neither Landsberger's original idea nor *CAD*'s adaptation (the latter is rejected presumably because *âru* is not quite the expected form of the active participle of *wârum*, apparently so far unattested). However he does not offer a solution of his own, and leaves the second part of the name undeciphered (AHw, p. 1522: *i-ze-er*-UB?-*šú*). A new interpretation of the name occurred to me too late to work into the text of the book, and I now suggest as preferable the rendering « It Hates the Unclean ». For (w/m)aršu, « dirty », used of people see the Marduk hymn published by Craig, ABRT I 30, 35 : ar-šu-ti; note also ár-šú used of the face of Marduk's statue in Šumma ālu (Borger, Symbolae Böhl, p. 46,20).

I would also like to correct the following misleading errors in the book : p. 107, 8' : for « seat » read "station » ; p. 197, 2' : read « House *of* the horizon [...] » ; p. 247, 10-11 : the quotation of Gudea Cyl. B iv 6 should begin with nin not nun ; p. 470, 12' : the cross-reference for *tu'um* should be to p. 426, not p. 293 ; p. 498, BM 76887 : for pl. 48 read pl. 47 ; p. 500, Si 605 : exchange obv. and rev.

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