

One Murašû Document from Lagash – Poorly preserved tablet consists only of lower half, 4.5x2x2.1 cm, comes from Lagash collection and reveals itself one of those Murašû texts known from Nippur. Due to its broken state of preservation the text cannot be gained in full, but gives the assumption that it may have been stemmed from Nippur. The general outlines of the text, however mentions probably Enlil-šum-iddin, son of Murašû l. 1' and rev. 5', therefore no doubt this text has been scattered into the Lagash collection.

L.39628

obv. 1') 'šá ina IGI¹ [I^dEn-líl-MU.MU]

2') A šá ^mMu-ra-šu-ú []

3') IŠu-lum-TIN.TIR.KI [LÚ šu-šá-nu]

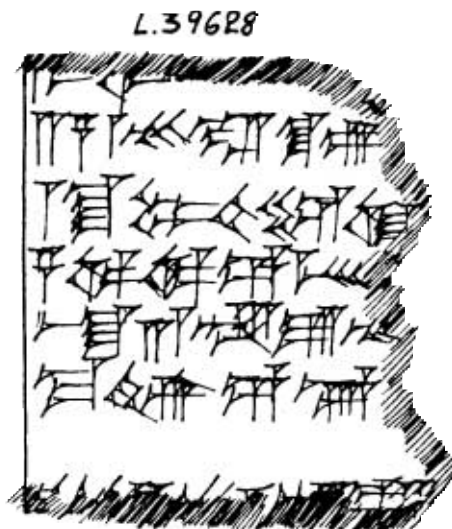
Ed. 4') šá-di-di-e-MEŠ [šá ANŠE.KUR.RA.MEŠ]

rev. 5') ina ŠU.II I^dEn-líl-M[U-MU]

6') ma-ḫi-ir e-ṭir

7') 'LÚ.mu-kin-nu I¹ARAD-^dEn-líl¹

The rest broken away.



(1') (properties) that is in the possession of [Enlil-šum-iddin] (2') son of Murašû
..... (3') Šulum-Bābili (TIN.TIR.KI) Šušānūs (4') /teamsters (5') delivered
from the hand of Enlil-šu[m-iddin] (6') (and) he is paid. (7') 'The witness(es) :
[Arad-Enlil...]

The PN Šulum-Bābili (Šu-lum-TIN.TIR.KI see BE VIII 123, 27) written also as
SILIM-E.KI (BE x, p. 63 ; BE IX 93,4 ; Stolper, 1985 Nr. 50, 13) and Šu-lum-E.KI
(BE VIII, 91, 2). For the function of the LÚ šušānū šādīdī ša sīsī « šušānus, team-
sters » see Stolper, 1985, p. 78.

V. Donbaz (15-10-89)