

**94) Emendations to BiMes 24 19 // BRM 2 28 –** The tablet BiMes 24 19 and its duplicate BRM 2 28 records the sale of a property described as *bītāti epšūti makkūr Anu bīt rittišu* (“built houses, the property of Anu, his tenured property”) by Rihat-Anu, son of Lâbâši, the master builder (*arad ekalli*), to Anu-mâr-ittannu, son of Nidinti-Ištar, the alphabet scribe (*sepīru*). Both exemplars are dated 24-III-89 SE (223 BC) and were written in Uruk.

In describing the property which is the subject of this document the scribe, Dumqi-Anu, son of Anu-uballit, of the Sîn-leqe-unnni family, ran into certain difficulties. This is not altogether surprising, since it is a complex building consisting of no less than five adjoining quadrilateral plots. The precise configuration of the property can only be resolved by making a number of emendations to the descriptions of the properties, since the scribe made a number of errors in them. I present here an edition of the text, the proposed corrections, and a schematic diagram showing the layout of the property as it can be understood on the basis of them.

*Transliteration*

- 1   <sup>1</sup>*ri-hat*<sup>-d</sup>60 dumu šá <sup>1</sup>*la-ba-ši* <sup>lú</sup>ir é.gal ina *lu-ud* šà-bi-šú é<sup>meš</sup> ép-<sup>l</sup>šú<sup>meš</sup>  
níg.gal<sup>1</sup> <sup>d</sup>60  
  <sup>1</sup>é *ki-sib-šú* *ki-<sup>l</sup>ti*<sup>1</sup> <sup>(2)</sup> ká.gal <sup>d</sup>innin šá *qé-reb* unug<sup>ki</sup> 13 kùš uš an-ú <sup>im</sup>si.sá  
  <<da>>  
  da é níg.ga <sup>1</sup>d60 <sup>1</sup>é *ki-sib* šá <sup>1</sup>*ri-hat*<sup>-d</sup>60 <sup>1</sup>ašgab <sup>(3)</sup> dumu šá <sup>1</sup>d60-šeš-mu-nu  
  13 kùš uš *ki-ú*  
  <sup>im</sup>u<sub>18</sub>.lu da *meš-hat* šá-*ni-tu*<sub>4</sub> šá é <sup>mu</sup>meš 6 kùš sag<sup>1.ki</sup> an.ta <sup>(4)</sup><sup>im</sup>mar.tu da  
  é  
5   <sup>1</sup>*dum-qí*<sup>-d</sup>60 dumu šá <sup>1</sup>d60-*tin-iṭ* 6 kùš sag.ki ki.ta <sup>im</sup>kur.ra da é <sup>1</sup>*ri-hat*<sup>-d</sup>60  
  <sup>1</sup>ašgab  
  <sup>(5)</sup> *meš-hat* šá-*ni-tu*<sub>4</sub> šá é <sup>mu</sup>meš 30 kùš uš an-ú <sup>im</sup>si.sá da *meš-hat* *igī-<sup>l</sup>ti*  
  šá é <sup>mu</sup>meš u da é  
  <sup>1</sup>*ri-hat*<sup>-d</sup>60 <sup>1</sup>ašgab <sup>(6)</sup> 30 <sup>l</sup>kùšl uš *ki-ú* <sup>im</sup>u<sub>18</sub>.lu da *meš-hat* šá-*ni-tu*<sub>4</sub> šá <sup>l</sup>

- mu<sup>meš</sup> u da é dumu<sup>meš</sup> šá  
 1<sup>d</sup>60-en-numun 11 kùš sag.ki an.ta<sup>(7)</sup> im<sup>mar.tu</sup> da é [<sup>1</sup>*dum-qí*]-<sup>d</sup>60 dumu  
     šá<sup>1</sup> 1<sup>d</sup>60-tin-*iṭ* 11 kùš  
 sag.ki ki.ta im<sup>kur.ra</sup> da *meš-hat* šá-ni-*tu₄*<sup>(8)</sup> šá é mu<sup>meš</sup> *meš-hat* šá-lul-*tu₄*  
     řá é mu<sup>meš</sup> 7 kùš  
 10 řuš an<sup>l-ú</sup> im<sup>si.sá</sup> da *meš-hat* igi-*tì* šá é mu<sup>meš</sup><sup>(9)</sup> 7 kùš uš ki-ú im<sup>u<sub>18</sub>.lu</sup> řda  
     é  
 dumu<sup>meš</sup> šá 1<sup>d</sup>60-en-numun 4 kùš sag.ki an.ta im<sup>mar.tu</sup> da<sup>(10)</sup> é <sup>1</sup>*dum-qí-*  
     <sup>d</sup>60 dumu šá 1<sup>d</sup>60-tin-*iṭ* 4 řkùš<sup>1</sup>  
 sag.ki ki.ta im<sup>kur.ra</sup> da é dumu<sup>meš</sup> šá 1<sup>d</sup>60-en-numun<sup>(11)</sup> *meš-hat* 4-*tu₄* šá  
     é mu<sup>meš</sup> 13 kùš<sup>1</sup>  
 uš an-ú im<sup>si.sá</sup> da é <sup>1</sup>*ri-hat*-<sup>d</sup>60 řašgab 13 kùš uš ki-ú<sup>(12)</sup> im<sup>u<sub>18</sub>.lu</sup> řda<sup>1</sup> [é]  
 dumu<sup>meš</sup> šá 1<sup>d</sup>60-en-numun 28 kùš sag.ki an.ta im<sup>mar.tu</sup> da é <sup>1</sup>*ri-hat*-<sup>d</sup>60  
     řašgab<sup>(13)</sup> u řda<sup>1</sup> [*meš-hat*]  
 15 igi-*tì* šá é mu<sup>meš</sup> řda<sup>1</sup> é dumu<sup>meš</sup> šá 1<sup>d</sup>60-en-numun 30 kùš sag.ki ki.ta  
     im<sup>kur.ra</sup> da<sup>(14)</sup> [é]  
 dumu<sup>meš</sup> šá <sup>1</sup>*dum-qí*-<sup>d</sup>60 dumu šá *ki-din*-<sup>d</sup>60 u da *meš-hat* šá-ni-*tu₄* šá é  
     mu<sup>meš</sup> *meš-hat* 5-*tu₄* šá řé mu<sup>meš</sup>  
 13 kùš<sup>(15)</sup> uš an-ú im<sup>si.sá</sup> da é dumu<sup>meš</sup> šá <sup>1</sup>*dum-qí*-<sup>d</sup>60 dumu šá *ki-din*-  
     <sup>d</sup>60 u da *meš-hat* igi-*tì* šá é mu<sup>meš</sup>  
 13 1/2 kùš<sup>(16)</sup> uš ki-ú im<sup>u<sub>18</sub>.lu</sup> da *mu-su-ú* šá dumu<sup>meš</sup> šá 1<sup>d</sup>60-en-numun  
     u *mu-su-ú* šá é  
 mu<sup>meš</sup> 13 kùš sag.ki<sup>(17)</sup> an.ta im<sup>mar.tu</sup> da *meš-hat* igi-*tì* šá é mu<sup>meš</sup>  
     13 řkùš<sup>1</sup>  
 20 sag.ki ki.ta im<sup>kur.ra</sup> da é<sup>(18)</sup> dumu<sup>meš</sup> šá 1<sup>d</sup>*na-na-a-mu* dumu šá 1<sup>d</sup>60-en-  
     numun a ř*kur-iṭ*  
 R. pab 5-ta *meš-hat* šá é mu<sup>meš</sup> <é mu<sup>meš</sup>> *i-ṣi!* u *ma-a-du*<sup>(19)</sup> *ma-la ba-ṣu-*  
     ú *gab-bi a-na*  
 1 *ma.na* kù.babbar *is-ta-ter-ra-nu* šá ř*se-lu-ku* *bab-ba-nu-ú-tú*<sup>(20)</sup> *a-na*  
     šám ř*tilmeš* *a-na* 1<sup>d</sup>60-dumu-mu-nu  
 dumu šá ř*ni-din-tu₄*-<sup>d</sup>+*innin* ř*se-pir a-na u₄-mu* *sa-a-tú* ř*ta-din*  
     <sup>(21)</sup> kù.babbar *a₄* 1 *ma.na* šám é mu<sup>meš</sup>  
 ř*ri-hat*-<sup>d</sup>60 *ina šu<sup>II</sup>* 1<sup>d</sup>60-dumu-mu-nu *ma-hir e-ṭir* (rev. 22) *u₄-mu pa-qa-ri*  
     *ana muḥ-bi* é mu<sup>meš</sup>  
 25 *it-tab-ṣu-ú* ř*ri-hat*-<sup>d</sup>60 ř*na-din-na* é mu<sup>meš</sup> ū ř*la-ba-ṣi*<sup>(23)</sup> dumu-ṣu ú-

- ‘marl-raq-ma-a’
- a-di* 12-ta.àm *e-lat* níg.ga <sup>d</sup>60 *a-na* <sup>Id</sup>60-[dumu]-mu-nu *a-na* *u₄-mu* *ša-*  
*a-tú* <sup>(24)</sup> *ina-an-din-u'*
- é mu<sup>meš</sup> níg.ga <sup>d</sup>60 é kišib šá <sup>Id</sup>60-dumu-mu-nu *dumu* šá <sup>1</sup>ni-din-<sup>1</sup>tu<sub>4</sub>-  
<sup>d+</sup>innin <sup>lú</sup>se-pir *a-na* *u₄-mu*
- sa-a-tú šu-ú*
- (25) <sup>lú</sup>mu-kin<sub>7</sub> <sup>Id</sup>60-gin-a *dumu* šá <sup>Id</sup>60-tin-iṭ a <sup>1</sup>hun-zu-ú
- 30 (26) <sup>1</sup>gal-<sup>d</sup>60 *dumu* šá <sup>1</sup>dum-qí-<sup>d</sup>60 a <sup>1</sup>hun-zu-ú <sup>Id</sup>60-ad-urù <sup>1</sup>u<sub>1</sub> <sup>1</sup>la-ba-ši  
*dumu*<sup>meš</sup> šá <sup>1</sup>man-nu-i-qa-pu a <sup>1</sup>kur-i  
<sup>Id</sup>60-en-šú-nu <sup>u</sup> <sup>d</sup>60-gin-a *dumu*<sup>meš</sup> šá <sup>Id</sup>60-šeš<sup>meš</sup>-mu a <sup>1</sup>šeš-<sup>1</sup>u-ú-<sup>1</sup>tu<sub>4</sub>  
<sup>Id</sup>na-na-a-mu *dumu* <sup>1</sup>ni-din-<sup>1</sup>tu<sub>4</sub>-<sup>d</sup>60  
*a* <sup>1</sup>kur-i <sup>Id</sup>60-ad-urù <sup>u</sup> <sup>d</sup>60-<sup>1</sup>ik-ṣur<sup>1</sup> *dumu*<sup>meš</sup> šá <sup>1</sup>mu-a a <sup>1</sup>šeš-<sup>2</sup>u<sub>1</sub>-[ú]-tú  
<sup>1</sup>šá-<sup>d</sup>601-iš-<sup>1</sup>šu-ú  
*dumu* šá <sup>Id</sup>innin-mu-mu a <sup>1</sup>[*hun*]-zu-ú <sup>1</sup>Id60-ad-urù<sup>1</sup> *dumu* šá <sup>1</sup><šá>-<sup>d</sup>601-  
*iš-s[u-ú a <sup>1</sup>]*hun*-zu-ú <sup>d</sup>60-ik-ṣur*  
*dumu* šá <sup>1</sup>tat-tan-nu <sup>1</sup>a <sup>1</sup>é.kur-za-kir <sup>1</sup>Id601-šeš<sup>meš</sup>-mu *dumu* šá <sup>1</sup>gal-<sup>d</sup>60 <sup>1</sup>a  
<sup>1</sup>kur-i <sup>1</sup>ta-nit-<sup>1</sup>tu<sub>4</sub>-<sup>d</sup>60
- 35 *dumu* šá <sup>Id</sup>utu-mu-nu a <sup>1</sup>kur-i <sup>Id</sup>60-ad-urù *dumu* šá <sup>Id</sup>na-na-a-mu <<*dumu*  
<sup>šá</sup> <sup>Id</sup>na-na-a-mu>> a <sup>1</sup>kur-i  
 (space of c. 3 lines)
- (32) <sup>1</sup>dum-qí-<sup>d</sup>60 <sup>lú</sup>umbisag *dumu* šá <sup>Id</sup>60-tin-iṭ a <sup>Id</sup>30-ti-ér <sup>1</sup>unug<sup>1</sup>ki iti.sig<sub>4</sub>  
 ud.24.kam
- (33) mu.89.kam <sup>1</sup>se-lu-ku lugal

*Captions accompanying seal impressions*

- Le.E.      *un-qa* <sup>1</sup>gal-<sup>d</sup>60 [un-qa] / <sup>Id</sup>60-ik-ṣur *un-qa* / <sup>Id</sup>60-ad-urù *un-qa* / <sup>1</sup>šá-  
<sup>d</sup>60-iš-<sup>1</sup>šu-ú  
*un-qa* / <sup>Id</sup>60-šeš<sup>meš</sup>-mu
- U.E.      *un-qa* / <sup>Id</sup>na-na-a-mu *un-qa* / <sup>Id</sup>60-ad-urù *un-qa* / <sup>1</sup>ta-nit-tú-<sup>d</sup>60  
<sup>1</sup>un-qa<sup>1</sup> / <sup>Id</sup>[60]-gin-a  
<sup>1</sup>un-qa<sup>1</sup> / <sup>Id</sup>60-ik-ṣur
- R.E.      [un-qa <sup>1</sup>ri-<sup>1</sup>ha-<sup>d</sup>60 <sup>lú</sup>na-din-na] / é mu<sup>meš</sup> *un-qa* <sup>1</sup>la-ba-ši / *mu-ru-qu*
- Lo.E.      *un-qa* / <sup>Id</sup>60-ad-urù *un-qa* / <sup>Id</sup>60-en-šú-nu *un-qa* / <sup>Id</sup>60-du-a *un-*  
*qa* / <sup>Id</sup>60-ad-urù *un-qa* / <sup>1</sup>la-ba-ši

*Translation*

Riħat-Anu, son of Lâbâši, the master builder, of his own volition sold the built houses, property of Anu, his tenured property in the Ištar Gate district which is in Uruk :

13 cubits, the upper side on the north, next to the property of Anu, the tenured property of Riħat-Anu, the leather-worker, son of Anu-ah-ittannu ;

13 cubits, the lower side on the south, next to the second plot of that property ;

6 cubits, the upper front on the west, next to the house of Dumqi-Anu, son of Anu-uballit ;

6 cubits, the lower front on the east, next to the house of Riħat-Anu the leather-worker.

The second plot of that house :

30 cubits, the upper side on the north, next to the first plot of that house and next to Riħat-Anu, the leather-worker ;

30 (*sic*) plot of that [house] and next to the house of the sons of Anu-bēl-zēri ;

11 cubits, the upper front on the west, next to the house of [Dumqi]-Anu, son of Anu-uballit ;

11 cubits, the lower front on the east, next to the second (*sic*) plot of that house.

The third plot of that house :

7 cubits, the upper side on the north, next to the first (*sic*) plot of that house ;

7 cubits, the lower side on the south, next to the house of the sons of Anu-bēl-zēri ;

4 house of Dumqi-Anu, son of Anu-uballit ;

4 cubits, the lower front on the east, next to the house of the sons of Anu-bēl-zēri.

The fourth plot of that house :

13 cubits, the upper side on the north, next to the house of Riħat-Anu, the leather-worker ;

13 cubits, the lower side on the south, next to the [house] of the sons of Anu-bēl-zēri ;

28 cubits, the upper front on the west, next to the house of Riħat-

Anu, the leather-worker, and next to the first (*sic*) [plot] of that house and next to the house of the sons of Anu-bēl-zēri ;

30 cubits, the lower front on the east, next to [the house] of the sons of Dumqi-Anu, son of Kidin-Anu, and next to the second (*sic*) plot of that house.

The fifth plot of that house :

13 the house of the sons of Dumqi-Anu, son of Kidin-Anu, and next to the first (*sic*) plot of that house ;

13 1/2 cubits, the lower side on the south, next to the exit of the sons of Anu-bēl-zēri and next to the exit of that house ;

13 on the west, next to the first (*sic*) plot of that house ;

13 cubits, the lower front on the east, next to the house of the sons of Nanaya-iddin, son of Anu-bēl-zēri, descendant of Kurâ.

A total of five plots of that house - (that house), as little or as much as there is, (he sold) all of it for 1 mina of silver in good quality staters of Seleucus, for the full price, to Anu-mār-ittannu, son of Nidinti-Ištar, the alphabet scribe, in perpetuity. Rihat-Anu has received the 1 mina of silver, the price of that house, from Anu-mār-ittannu ; he has been paid. If a claim arises concerning that house Rihat-Anu, the seller of that house, and his son Lâbâši shall clear it from claims and they shall give (it) twelve-fold, without (the involvement of) the property of Anu, to Anu-[mār]-ittannu in perpetuity. That house, the property of Anu, is the tenured property of Anu-mār-ittannu, son of Nidinti-Anu, the alphabet scribe, in perpetuity.

Witnesses :

- (1) Anu-mukīn-apli/Anu-uballit//Ḫunzû
- (2) Rabūt-Anu/Dumqi-Anu//Ḫunzû
- (3-4) Anu-ab-uṣur and Lâbâši/Mannu-iqāpu/Kurî
- (5-6) Anu-bēlšunu and Anu-mukīn-apli/Anu-ahhe-iddin/Aḥḥūtu
- (7) Nanaya-iddin/Nidinti-Anu//Kurî
- (8-9) Anu-ab-uṣur and Anu-ikṣur/Iddinaya//Aḥḥūtu
- (10) Ša-Anu-iššû/Ištar-šum-iddin//Ḫunzû
- (11) Anu-ab-uṣur/(Ša-)Anu-iššû//Ḫunzû
- (12) Anu-ikṣur/Tattannu//Ekur-zākir

- (13) Anu-abħħē-iddin/Rabüt-Anu//Kurâ
- (14) Tanittu-Anu/Šamaš-ittannu//Kurâ
- (15) Anu-ab-uşur/Nanaya-iddin/Nanaya-iddin//Kurâ

Scribe : Dumqi-Anu/Anu-uballit//Sîn-leqe-unñini  
 Uruk, 24<sup>th</sup> day of Simānu, 89<sup>th</sup> ar of Seleucus the king.

### *Commentary*

The edition is based on BiMes 24 19. Variations between the two exemplars are minor. BRM 2 28 has different line breaks which are supplied in superscript in the transliteration up to l. 30 // 26 ; thereafter BRM 2 28 names the same witnesses but in a different order. Where l. 7 has šá-ni-tu<sub>4</sub>, BRM 2 28, 6 has igi-ñi (see below) ; where l. 15 has sag.ki ki.ta, BRM 2 28, 13 has sag.<ki> ki.ta. The ancestry of the sons of Nanaya-iddin as given at the end of l. 20 is omitted in BRM 2 28, 18. Line 21 has é mu<sup>meš</sup> <é mu<sup>meš</sup>> while BRM 2 28, 18 has the correct é mu<sup>meš</sup> é mu<sup>meš</sup>. Line 35 has dumu šá <sup>Id</sup>na-na-a-mu twice by dittography. According to G.F. Del Monte (*Testi dalla Babilonia Ellenistica, Vol. 1. Testi Cronografici*. Pisa - Rome 1997 p. 233) this is the latest dated text of Seleucus III. The following emendations are suggested :

#### 2nd plot, south side :

BRM 2 28, 6 : emend *meš-hat* igi-ñi to *meš-hat* šá-lul-tu<sub>4</sub> “third plot”

BiMes 24 19, 7 : emend *meš-hat* šá-ni-tu<sub>4</sub> to *meš-hat* šá-lul-tu<sub>4</sub> “third plot”

#### 2nd plot, east side :

BiMes 24 19, 9 // BRM 2 28, 7 : emend *meš-hat* šá-ni-tu<sub>4</sub> to *meš-hat* 4-tu<sub>4</sub> “fourth plot”

#### 3rd plot, north side :

BiMes 24 19, 10 // BRM 2 28, 8 : emend *meš-hat* igi-ñi to *meš-hat* šá-ni-tu<sub>4</sub> “second plot”

#### 4th plot, west side :

BiMes 24 19, 14f. // BRM 2 28, 13 : emend [meš-hat] igi-ñi to [meš-hat] šá-ni-tu<sub>4</sub> “second plot”

#### 4th plot, east side :

BiMes 24 19, 16 // BRM 2 28, 14 : emend *meš-hat* šá-ni-tu<sub>4</sub> to *meš-hat* 5-tu<sub>4</sub>

“fifth plot”

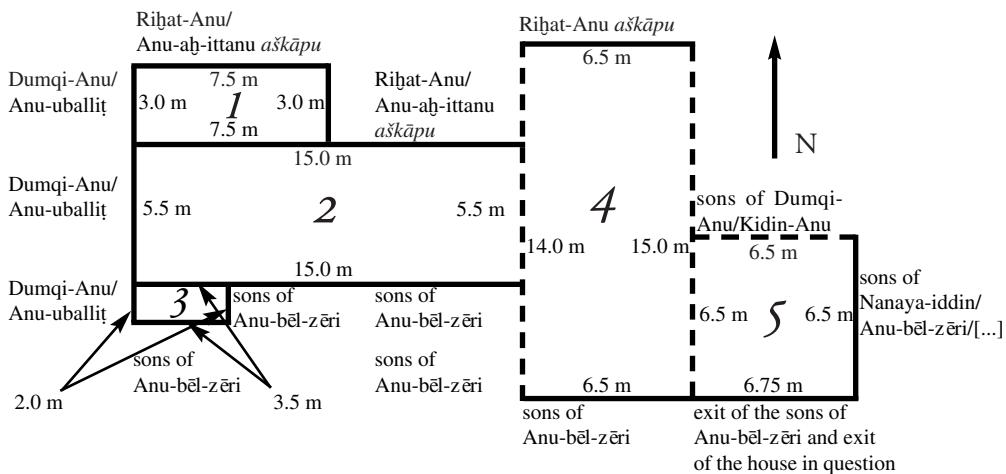
5th plot, north side :

BiMes 24 19, 17 // BRM 2 28, 15 : emend *meš-hat igi-[ti]* to *meš-hat 4-[tu<sub>4</sub>]*  
“fourth plot”

5th plot, west side :

BiMes 24 19, 19 // BRM 2 28, 17 : emend *meš-hat igi-ti* to *meš-hat 4-tu<sub>4</sub>*  
“fourth plot”

Without these corrections it is impossible to work out the basic configuration of the property in a satisfactory way. Once they are implemented the property can be represented schematically as follows, with the individual plots numbered in bold typeface :



Owing to the vagueness of the descriptions it is uncertain at what point exactly the west side of plot 4 adjoins the east side of plot 2. Similarly, there must have been some degree of overlap around the point where plot five adjoins the eastern side of plot 4, since the northern side of plot 5 is said to adjoin both the house of the sons of Dumqi-Anu/Kidin-Anu and the fourth plot.

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