

**66) Some Additions and Corrections concerning NB/LB documentation** – Ad R. Zadok, Contributions to Babylonian geography, prosopography and documentation, in O. Loretz, K.A. Metzler and H. Schaudig (eds.), *Ex Mesopotamia et Syria Lux : Festschrift für Manfred Dietrich zu seinem 65. Geburtstag* (AOAT 281, Münster 2002), 871-897.

875 : BM 26533 – read “and Kupītu, who ...Banât-Esaggil, two-thirds, which..”. Ša-Nabû-šū was not young (at least high in his fifties) by then if he is identical with his namesake from 676/5 BC (forty years earlier). This is a donation in anticipation of death. For such donations see G. van Driel, in M. Stol and S.P. Vleeming (eds.), *The care of the elderly in the ancient Near East* (Leiden 1998), 184ff. ; M.W. Stolper in W.H. van Soldt (ed.), *Veenhof anniversary volume : Studies presented to Klaas R. Veenhof on the occasion of his sixty-fifth birthday* (Leiden 2001), 467-473. Was Banât-Esaggil, the sister of his wife, unmarried and was supposed to take care of his wife when Ša-Nabû-šū dies?

877, n. 4 – read *tag-mì-il-ti* (not *tak-pi-il-ti* ; the deed will be published in Fs. J. Klein with kind permission of the Trustees of the British Museum) which has nothing to do with *takpurlštu*.

878 : BM 27854 –

9 – read *šá* (text D1Š) : For the first three years his share of the yield is one fifth (20%) whereas for the last three years his share is one quarter (25%).

12 – read *šal-šú ši-ib-šú* : Šamaš-nāšir/ušur had to pay one third of the yield of the grain field as *šibšu*. This accords well with what is known about the *šibšu* in Babylonia during the “Chaldean” and Achaemenid periods : one third of the *šibšu* is delivered by the tenant according to VS 5, 33 from 541/0 B.C., BM 82660 (from Borsippa, 527/6 B.C.), OECT 10, 168 (time of Darius I), and perhaps CT 55, 164 (see M. Jursa, AfOB 25, 82f.).

883 : 2, 1 read 15 instead of 13 (collated).

Correct *i-tin-nu* for *i-din-nu* (with a Personenkeil) in Zadok and Zadok, NABU 2000/2 : BM 114720, 21 in fine.

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